

School Code No. 10809

Semis Code No. 08210109821



Affiliated to CBSE Code No. 1730463

# EMMANUEL PUBLIC SCHOOL



AJMER ROAD, MADANGANJ-KISHANGARH

Estd. 1990

## TRANSFER CERTIFICATE

PEN No. 20729920263

Affiliation No. 1730463 School Code 10809

Book No. 317 SL. No. 317 Admission No. 467

1. Name of the Student :- Daksh Khandal

2. Mother's Name :- Rekha Darsi

3. Father's / Guardian's Name Sunil Sharma

4. Date of Birth (in Christian Era) according to admission & Withdrawal register.

(In figures) 28-11-2012 (in words) Twenty Eight November Two Thousand Twelve

5. Proof for Date of Birth submitted at the time of admission T.C.

6. Nationality :- Indian

7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC:-

8. Date of first admission in the School with class : 14-7-2022 (Four)

9. Class in which the pupil last studied (in figure) VII (in words) seven

10. School/Board Annual Examination last taken with result : passed class seven

11. Whether failed, if so once/twice in the same class : -

12. Subject Studied : 1. English 2. Hindi 3. Science 4. Math 5. Social Science

13. whether qualified for promotion to the higher class :

If so, to which class (in fig) VIII (in words) Eight

14. Total No. of working days in the academic session : 905

15. Total No. of presence in the academic session : 180

16. Month upto which the pupil has paid school dues. Full fees of session - 2025-26

17/04/26  
T.C. Received

17. Any fee concession availed of, if so, the nature of such concession..... *yes*
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... *-*
19. Whether school is under Govt./Minority/Independent Category ..... *Independent*
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level therein)..... *-*
21. Date of application for certificate : ..... *31-03-2026*
22. Date on which pupils name was struck off the rolls of the school : ..... *-*
23. Date of issue of certificate : ..... *15-4-2026*
24. Any other remarks : ..... *-*

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and date of Birth furnished above is correct as per school records.

Date..... *15/4/2026*

Signature of the Principal..... *Principal*  
**Emmanuel Public School**  
Madanganj-Kishangarh